

**Diversity Committee College Scholarship, *Champions of Character*, Application  
Cover Page**

<b>Date:</b>		
<b>Full Name:</b>	<b>USTA #:</b>	
<b>Parent or Guardian (if applicant is under 18):</b>		
<b>Address:</b>	<b>State:</b>	<b>Zip:</b>
<b>City:</b>		
<b>Contact Number:</b>	<b>Alternate Number:</b>	
<b>Email:</b>		

Indicate scholarship for which you are submitting an application (choose one):

- Michael Chang
- Arthur Ashe
- Pancho Gonzalez
- Althea Gibson

How did you find out about this scholarship?

Demographic Information (*check all that apply*):

- |   |                                 |
|---|---------------------------------|
| <input type="checkbox"/> Hispanic or Latino               | <input type="checkbox"/> Female |
| <input type="checkbox"/> Black/African-American           | <input type="checkbox"/> Male   |
| <input type="checkbox"/> Asian/Asian American             | <input type="checkbox"/> other  |
| <input type="checkbox"/> Pacific Islander                 |                                 |
| <input type="checkbox"/> Native American/ American Indian |                                 |
| <input type="checkbox"/> Caucasian                        |                                 |
| <input type="checkbox"/> Other                            |                                 |

*Parent/Guardian Information:*

<b>Full Name:</b>	<b>Full Name:</b>
<b>Present Employer</b>	<b>Present Employer</b>
<b>Occupation</b>	<b>Occupation</b>
<b>Phone</b>	<b>Phone</b>
<b>Total Yearly household income:</b>	

Number of family members supported by the household (including applicant): \_\_\_\_\_

**Checklist- Make sure you have included all of the following documents:**

- Essay (essay should address how applicant's experience relates to the life and values embodied by the category that is chosen)
- Two letters of recommendation (one from teacher and other from tennis coach)
- Most recent tennis record, if available
- High School transcript/academic records
- Current photograph
- FAFSA Application (go to [www.fafsa.ed.org](http://www.fafsa.ed.org) for more info)
- Letter of intent and/or acceptance of university you are attending
- Additional supporting materials-(newspaper clippings, etc).
- Submitted it on or before **deadline** date of April 17, 2020